

# IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Yoshinori SHIMIZU et al. Conf.: 1654

Appl. No.:

10/609,503

Group:

Unknown

Filed:

July 1, 2003

Examiner: Unknown

For:

LIGHT EMITTING DEVICE WITH BLUE LIGHT

LED AND PHOSPHOR COMPONENTS

# LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 February 13, 2004

### Sir:

Transmitted herewith is a Preliminary Amendment in the aboveidentified application.

The enclosed	document	is bei	ng transm	itted v	ria the	Certificate
of Mailing	provisions	of 37	C.F.R. §	1.8.		

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	15	_	20	=	0	\$ 18	\$0.00
INDEPENDENT	1	-	3	=	0	\$ 86	\$0.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM							\$0.00
						TOTAL	\$0.00

(Rev. 09/30/03)

		month(s) extension of time pursuant to 1.136(a). \$0.00 for the extension of					
$\boxtimes$	No fee is required.						
	Check(s) in the amount of \$0.00 is(are) enclosed.						
	Please charge Deposit A \$0.00. This form is sub	Account No. 02-2448 in the amount of mitted in triplicate.					
over; requ	urrent, and future repli payment to Deposit Accour	ssioner is hereby authorized in this, les, to charge payment or credit any nt No. 02-2448 for any additional fees 1.16 or under 37 C.F.R. § 1.17; ime fees.					
		Respectfully submitted,					
		BIRCH, STEWART, KOLASCH & BIRCH, LLP  By					
		Andrew D. Meikle, #32,868					
ADM:	gmh -5146P	P.O. Box 747 Falls Church, VA 22040-0747 (703) 205-8000					
Atta	chment(s)						

February 13, 2004



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For: LIGHT EMITTING DEVICE WITH BLUE LIGHT LED

AND PHOSPHOR COMPONENTS

# PRELIMINARY AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The following preliminary amendments and remarks are respectfully submitted in connection with the above-identified application.

This amendment includes Amendments to the Specification, beginning on page 2; and

Remarks beginning on page 3.